VOL. 112 NO. 7 FEBRUARY 17, 2020

MARTIN J. WALSH – Mayor of Boston

KIM JANEY - President, City Council

City of Boston FREE Winter Fitness Series: January 1 – May 1, 2020

The four-month-long series will offer free classes at 11 locations across the city.

Winter offerings include walking group/snowshoeing at Franklin Park, yoga at BCYF Paris Street Community Center in East Boston and Veronica B. Smith Senior Center in Brighton, strength training at **BCYF Gallivan Community Center** in Mattapan, Zumba Gold at BCYF Golden Age Senior Center in Charlestown, bootcamp in the ADSL Building at Town Field in Dorchester, barre at BCYF Vine Street Community Center in Roxbury, POUND at Anna Mae Cole Center in Jamaica Plain, chair yoga at Morville House in the Fenway, Zumba at BCYF Curtis Hall in Jamaica Plain, and cardio fitness at the Bubble at Carter Field in Roxbury/South End.

The program is tailored to the interests of residents and participants, including age-friendly classes for kids and older adults as well as those new to fitness classes. By engaging in a citywide effort to increase opportunities for physical activity, BPHC and the Parks Department aim to further reduce barriers to active living and achieve the goal of ensuring that Bostonians have ample opportunities to be active year-round thanks to the expansion of this program.

Outdoor activities are weather permitting.

FOR INFORMATION ON CANCELLATIONS, CHECK TWITTER AT @HEALTHYBOSTON AND @BOSTONPARKSDEPT OR CALL (617) 534-2355.



THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available at cityofboston.gov/slbe/search.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall

THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



Martin J. Walsh, Mayor of Boston Kevin P. Coyne, Purchasing Agent Diana Laird, City Record Administrator

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

Single copies \$2.00 per issue

Subscription (in advance) \$50.00 per year (send a check payable to 'City Record' to: City Record Procurement - Boston City Hall One City Hall Square, Boston, MA 02201-1001

Postmaster; send address change to City Record, Room 808 1 City Hall Square, Boston, MA 02201-1001

ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

https://www.boston. gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



Boards & **Commission Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

https://www.boston.gov/ civic-engagement/boardsand-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

https://data.boston. gov/dataset/employeeearnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

https://www.boston. gov/departments/ treasury#generalobligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

https://www. bostonpublicschools.org/ Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

https://www.boston.gov/ public-notices



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

https://www.boston.gov/ departments/neighborhoodservices/language-andcommunications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

Event EV00007619 Date Change

Crew Cab Pick-Up 5-EA (BP&R) Boston Parks & Recreation Department

Bid Opening Date: February 18, 2020

CONTACT INFORMATION

Kevin Coyne 617-635-4938 Kevin.coyne@boston.gov

Event EV00007620 Date Change

Dump Truck 1-EA (BP&R)

Boston Parks & Recreation Department

Bid Opening Date: February 18, 2020

CONTACT INFORMATION

Kevin Coyne 617-635-4938 Kevin.covne@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(February 3, 10, 17, 2020)

Event EV00007697 Date Change

Boat Engines (BPD) Boston Police Department

Bid Opening Date: February 26, 2020

CONTACT INFORMATION

Kevin Coyne 617-635-4938

Kevin.coyne@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(February 10, 17, 24, 2020)

Health and Human Services

REQUEST FOR PROPOSALS

FOR CONSULTING SERVICES IN **DEVELOPING AND DEPLOYING RACIAL EQUITY TRAINING**

Event ID EV00007680

CONTACT INFORMATION:

Meghan Aldridge 617-635-4457 meghan.aldridge@boston.gov

The City of Boston ("the City"), acting by its Chief Financial Officer & Chief of Administration & Finance ("the Official"), requests proposals from qualified professionals to provide consulting services to assist with providing, developing, implementing and delivering racial equity training for employees of the City of Boston, as particularly set forth in the Request for Proposals. Copies of the Request for Proposals may be obtained by contacting Meghan Aldridge at 617-635-4457 or by email at meghan.aldridge@boston.gov or at the Office of Administration & Finance, Boston City Hall Room 608 or the City's procurement website and Supplier Portal (http://www.cityofboston.gov/ procurement) under Event ID EV00007680. Requests for Proposals shall be available on February 10, 2020 at **12:00 pm (noon)** until the proposal filing deadline.

Every proposal shall be submitted in accordance with the directions in the Request for Proposals. All proposals shall be filed no later than March 5, 2020 at 12:00 pm (noon). The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the insurance and performance bonds, as may be applicable.

The City reserves the right to reject any or all proposals and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for proposal acceptance by the City after the opening of proposals shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

EMME HANDY, CHIEF FINANCIAL OFFICER & CHIEF OF ADMINISTRATION & FINANCE

(February 10, February 17, 2020)

REQUEST FOR PROPOSALS

HHS RISING TO THE CHALLENGE ADULT SHELTER LEARNING **COLLABORATIVE**

Event ID: EV00007661

CONTACT INFORMATION Varnie Jules, Unit Manager of Finance varnie.jules@boston.gov 617-635-4920 x 2149

The City of Boston, acting by and through its Chief of Health & Human Services (The Official) is requesting proposals from interested and qualified organizations which operate adult emergency shelters in the City of Boston that are interested in improving and updating policies, procedures, operations, and staffing to better serve youth and young adults experiencing homelessness who are unaccompanied by a parent and/or guardian, as particularly set forth in the Request For Proposals (RFP)

The RFP Documents may be obtained from the City of Boston's procurement website at http://www. cityofboston.gov/procurement and by accessing the supplier portal and from the supplier portal respondents should select the Event ID EV00007661.

For information specific to this RFP please refer to the contact person named within the RFP Documents or contact Roxanne Longoria, MPH, Director of Strategic Initiatives & Partnerships by email roxanne.longoria@ boston.gov or by phone 617-635-0056.

The RFP Documents shall be available from Monday, February 10, 2020 at 9:00 AM until the proposal filing deadline Thursday, February 27, 2020 at 4:00 **PM**. All proposals shall be filed no later than Thursday, February 27, 2020 at 4:00 PM Boston local time.

Completed proposals must be submitted via the Supplier Portal. The contract awarded pursuant to this RFP shall be for a term of one (1) year commencing on or about July 1, 2020 and ending on June 30, 2021 (FY'21). This contract shall be subject to the availability of an appropriation.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews, will be the sole responsibility of the vendor participating in the RFP response.

The attention of all proposers is directed to the provisions of the request for proposals and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The Official reserves the right to reject any and all proposals or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the public. The maximum time for proposal acceptance by the Official after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

MARTY MARTINEZ, CHIEF OF HEALTH & HUMAN SERVICES

(February 10, February 17, February 24, 2020)



Neighborhood Development

REQUEST FOR PROPOSALS

436 WARREN STREET, 7-9 QUINCY STREET AND 20-22 GLENBURNE STREET, ROXBURY

CONTACT INFORMATION

Bid Counter (617) 635-4828 **Christopher Rooney, Development Officer** (617) 635-0493.

The City of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, industrial, and institutional land and buildings are included in this program.

This Request for Proposals (RFP) is to solicit proposals under DND's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This Property is being offered "As Is" without warrant of any kind, express or implied. If concerned about the

Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The Property:

436 Warren Street (Ward 12, Parcel 02831000), Roxbury - approximately 11,060 square feet

7-9 Quincy Street (Ward 12, Parcel 02833000), Roxbury - approximately 3,100 square feet

20-22 Glenburne Street (Ward 12, Parcel 02849000), Roxbury - approximately 4,794 square feet

The individual RFP package will be available at **9:00 AM on February 10, 2020** at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 or it can be downloaded by registering online at https://www.boston.gov/dnd/rfps Completed proposal forms must be submitted as specified and delivered directly to the Bid Counter, 10th Floor, DND, 26 Court Street, Boston, MA 02108 by **April 13, 2020, no later than 4:00 PM**.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(February 17, February 24, 2020)



Parks & Recreation

INVITATION FOR BIDS FOR: TREE PRUNING AND REMOVAL IN THE EMERALD NECKLACE PARKS, BOSTON

CONTACT INFORMATION

Greg Mosman 617-201-0564

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pruning, trimming, maintaining and removing trees and stumps by means of climbing, aerial lift and crane. All trees to be pruned or removed are located in the Emerald Necklace Parks.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 27, 2020 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday February 10, 2020 after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent.

BIDDERS are hereby notified that bid deposits must be 5 % of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 18, 2020 at 10:00 A.M. Boston time.

RYAN WOODS, COMMISSIONER

(February 10, February 17, 2020)

INVITATION FOR BIDS FOR: TREE PRUNING AND REMOVAL IN VARIOUS PARKS CITY-WIDE, **BOSTON**

CONTACT INFORMATION

Greg Mosman 617-201-0564

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pruning, trimming, maintaining and removing trees and stumps by means of climbing, aerial lift and crane. Trees to be pruned or removed are located in various active parks, city-wide.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 27, 2020 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday February 10, 2020 after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per

trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 18, 2020 at 11:00 A.M. Boston time.

RYAN WOODS, COMMISSIONER

(February 10, February 17, 2020



Public Works

INVITATION FOR SEALED BIDS FOR **ASPHALT RESURFACING IN AREAS I,** II, III IN THE CITY OF BOSTON

CONTACT INFORMATION Marie McDonald 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Tuesday, February 18, 2020. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT, ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 5, 2020 at 2:00 p.m. at the office of the Official, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, March 5, 2020 at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

- 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
- 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 51 percent ratio of Boston resident employee manhours

to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

CHRIS OSGOOD, CHIEF OF STREETS, TRANSPORTATION, AND SANITATION

(February 17, February 24, 2020)



INVITATION FOR SEALED BIDS

PURCHASE OF FALL (2020) SPORTS EQUIPMENT AND RELATED SUPPLIES"

BID #1115

CONTACT INFORMATION

John Hillebrand, Equipment Manager (617-635-8148 jhillebrand@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4h floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, FEBRUARY 10, 2020.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, MARCH 12, 2020 at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A nonrefundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, MARCH 12, 2020 at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(February 10, February 17, 2020)

REQUEST FOR PROPOSALS

PROVIDE UNIVERSAL PRE-KINDERGARTEN (UPK) SERVICES FOR SCHOOL YEAR (20/21)

RFP #1116

CONTACT INFORMATION TeeAra Dias, Project Manager 617-635-9063 tdias@bostonpublicschools.org

The City of Boston (the "City"), acting by and through the Superintendent of Schools (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide "Provide Universal Pre-Kindergarten (UPK) Services for School Year (20/21)". All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on Monday, February 17, 2020. The City shall accept sealed proposals until 12:00 noon on Monday, March 9, 2020 at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation, therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a nonrefundable proposal deposit in the amount of Twenty dollars (\$20.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(February 17, February 24, 2020)

REQUEST FOR PROPOSALS

EXAM SCHOOLS ADMISSIONS ASSESSMENT - MULTI-YEAR **CONTRACT (3) YEARS**

RFP #1118

CONTACT INFORMATION

Devon McCarley, Senior Director 617-635-9085 dmccarley@bostonpublicschools.org

The City of Boston (the "City"), acting by and through the Superintendent of Schools (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide "Exam Schools Admissions Assessments" - Multi-Year Contract (3) Years RFP #1118. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on Tuesday, February 18, 2020. The City shall accept sealed proposals until 12:00 noon on Thursday, March 19, 2020 at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston and shall be subject to the availability of an appropriation in each fiscal year.

Each technical proposal submitted to the Official must be accompanied by a nonrefundable proposal deposit in the amount of (Twenty Dollar \$20.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(February 17, February 24, 2020)



REQUEST FOR PROPOSALS RESEARCH AND PLANNING SERVICES FOR TRANSPORTATION **DEMAND MANAGEMENT (TDM) POINT SYSTEM**

CONTACT INFORMATION

Vineet Gupta vineet.gupta@boston.gov

Request for proposals for research and planning services relative to Transportation Demand Management Point System, an initiative to streamline transportation demand management measures for new large developments.

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The RFP shall be available from **9:00 am on Monday**, February 10, 2020 from the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00007639). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws. Proposals are due no later than noon (12:00 pm) on Monday, March 2, 2020 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Refer to Section 2.0 of the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from a responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately one year beginning on or about April 1, 2020 through March 31, 2021.

The City reserves the right to accept or reject any or all submissions or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is subject to appropriation. The maximum time for acceptance is ninety (90) days after the above-mentioned date specified for submissions.

GREGORY T. ROONEY, ACTING COMMISSIONER

(February 10, February 17, 2020)



NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. K78CN02, South Coast Rail, Building Demolition, Southeastern Massachusetts, (CLASS 8 -DEMOLITION \$2,000,000, PROJECT VALUE - **\$2,662,429**) can be submitted at *www.bidx.com* until two o'clock (2:00 p.m.) on February 27, 2020. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work involves the demolition of buildings and other structures located on MBTA controlled property at nine separate locations in Middleborough, Taunton, Berkley, Freetown, Fall River, and New Bedford. This demolition work is taking place in preparation for commuter rail system construction.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti- Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women, and Disadvantaged Business Enterprises as prime contractors, subcontractors, and suppliers in all of its contracting opportunities.

Additional information and instructions on how to submit a bid are available at http://bc.mbta.com/ business_center/bidding_solicitations/current_ solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders

STEVE POFTAK, MBTA GENERAL MANAGER

(February 17, 2020)



Free Family Fun at Boston Common Winter Fest February 20, 2020 • 11am - 2pm

Mayor Martin J. Walsh and the Boston Parks and Recreation Department will host the annual Children's Winter Festival on Boston Common in partnership with the Highland Street Foundation during school vacation week on Thursday, February 20, from 11 a.m. to 2 p.m. Other sponsors include XFINITY and L.L. Bean.

"Come join us for the Children's Winter Festival with free, fun activities during vacation week for Boston Public Schools," said Mayor Walsh. "The Parks Department has planned an event full of entertainment giving children and families an opportunity to get outside and enjoy the season on Boston Common."

Attractions will include the 45-foot-long Toboggan Tunnel mountainous adventure with twin roller lanes, the Snow Mazing maze, the Snowzilla Jr. inflatable winter-themed slide, a ride on the threecar Trackless Train, and hands-on games including Giant Connect4, Baggo, Giant Horseshoes, Inflatable Skee Ball, and much more. L.L. Bean's Bootmobile

will be on-site for a photo-op and their Outdoor Discovery Program team will offer sledding and snowshoeing (weather permitting) or a Maps and Compass Challenge if there is no snow.

In addition, Disney is celebrating the release of FROZEN 2 available on Digital February 11 and Bluray™ February 25 with free giveaways and a chance to win a copy of the movie and XFINITY is providing a vintage 1960s Volkswagen bus converted to a photo bus so bring your best pose and let XFINITY's Photobus take your group's photo. The festival will also feature the Magic 106.7 street team with giveaways (while supplies last), activities with the Girl Scouts of Eastern MA, the Mayor's Mural Crew, New England Aquarium, a family Zumba class, and hot tea from DAVIDsTEA.

FOR MORE INFORMATION, PLEASE CALL THE **BOSTON PARKS AND RECREATION DEPARTMENT** AT (617) 635-4505, VISIT CITYOFBOSTON. GOV/PARKS OR GO TO FACEBOOK.COM/ BOSTONPARKSDEPARTMENT.



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector – Treasurer 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director 617-635-3360

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist 201 Rivermoor Street West Roxbury, MA 02132 617-635-1195

ART COMMISSION

Karin Goodfellow, Director 617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief 617-635-3914

ASSESSING

Nicholas Ariniello, Interim Commissioner 617-635-4264

AUDITING

Maureen Joyce, City Auditor 617-635-4671

BOSTON 311

Rocco Corigliano, Director 617-635-4500 or 311 cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner 1483 Tremont Street, Boston, MA 617-635-4920

BOSTON EMS

James Hooley, Chief of Department 785 Albany Street, Boston 617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett

52 Chauncy Street, Boston 617-988-4000

BOSTON PLANNING &
DEVELOPMENT AGENCY AKA
(BPDA)

Brian Golden, Director 617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA 617-635-4200

BUDGET MANAGEMENT

Justin Sterritt, Budget Director 617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO 980 Harrison Avenue, Boston, MA 617-989-7000

BUSINESS DEVELOPMENT

Natalia Urtubey

26 Court Street, Boston, MA 617-635-0355

CABLE OFFICE

Michael Lynch, Director 43 Hawkins Street, Boston, MA 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director 617-635-3490

CITY CLERK

Maureen Feeney, City Clerk 617-635-4600

CITY COUNCIL STAFF

Yuleidy Valdez, Staff Director 617-635-3040

CODE ENFORCEMENT POLICE

Steve Tankle, Director 400 Frontage Rd, Boston 617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director 617-635-3682

CONSUMER AFFAIRS AND LICENSING – BOARD

Kathleen Joyce Executive Director 617-635-4165

COPY CENTER

Frank Duggan Administrative Assistant 617-635-4326

DEPT. OF INNOVATION & TECHNOLOGY (DOIT)

David J. Elges, Director 617-635-4783

ELECTION

Eneida Tavares, Interim Commissioner 617-635-4634

ELDERLY COMMISSION

Emily Shea, Commissioner 617-635-4375

EMERGENCY MANAGEMENT

Shumeane L. Benford, Director 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director 617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director 26 Court Street Boston, MA 617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Christopher Cook, Chief 617-635-3425

FAIR HOUSING COMMISSION

Director 617-635-4408

FINANCE COMMISSION

Matt Cahill, Executive Director 43 Hawkins Street, Boston, MA 617-635-2202

FIRE DEPARTMENT

Chief Joseph E. Finn, Commissioner 115 Southampton Street 617-343-3610

HEALTH BENEFITS & INSURANCE

Marianna Gil, Director 617-635-4570

HEALTH & HUMAN SERVICES

Marty Martinez, Chief 617-635-1413

HUMAN RESOURCES

Vivian Leonard, Director 617-635-4698

HUMAN RIGHTS COMMISSION

Director

617-635-4408

IMMIGRANT ADVANCEMENT

Yusufi Vali, Director

617-635-2980

INFORMATION

Central Operators

617-635-4000

INSPECTIONAL SERVICES

Dion Irish, Commissioner

1010 Massachusetts Avenue, Boston 617-635-5300

INTERGOVERNMENTAL RELATIONS

Heather Gasper, Interim Director

617-635-3707

City Council; Neil Doherty

617-635-4493

Yissel Guerrero

617-635-4616

Alyssa Ring

617-635-1994

LABOR RELATIONS

Annmarie Noonan, Director

617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel

617-635-4099

Tax Title Division

Kevin Foley Director

617-635-4034

Claims & Affirmative Recovery

Division- Dawn Beauchesne, Sr.

Assistant Corporation Counsel,

617-635-4034

LIBRARY

David Leonard, President

700 Boylston Street, Boston

617-536-5400

MAIL ROOM

Paul McDonough

Administrative Asstistant

617-635-4699

WOMEN'S ADVANCEMENT

Tania DelRio, Executive Director

617-635-3138

MUNICIPAL PROTECTIVE SERVICES

William Joyce , Director of Security

617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief

26 Court Street, Boston 617-635-3880

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief 617-635-4084

PARKS AND RECREATION Ryan Woods, Commissioner

1010 Massachusetts Avenue

617-635-4989

POLICE DEPARTMENT

William Gross, Commissioner

617-343-4500

PROPERTY MANAGEMENT

DEPARTMENT

Indira Alvarez, Interim Commissioner

617-635-4100

PUBLIC FACILITIES

Patricia Lyons

Director of Public Facilities

617-635-4814

PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH,

1010 Massachusetts Ave

617-534-5395

PUBLIC SCHOOLS

Brenda Cassellius, Superintendent

617-635-9050

PUBLIC WORKS

Chris Osgood, Chief

617-635-4900

PROCUREMENT

Kevin P. Coyne, Purchasing Agent

617-635-4564

Gerard Bonaceto,

Assistant Purchasing Agent

617-635-3937

Diana Laird

Diana Laira

City Record Administrator

& Graphic Designer

617-635-4551

REGISTRY

Patricia A. McMahon, City Registrar

617-635-4175

RESILIENCE AND RACIAL EQUITY

Lori Nelson, Chief Resilience Officer

617-635-0739

RETIREMENT BOARD

Timothy Smyth, Esquire,

Executive Officer 617-635-4305

STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief 617-635-2854

TOURISM, SPORTS & ENTERTAINMENT

Kate Davis, Director 617-635-3911

TRANSPORTATION

Gregory Rooney, Interim Commissioner

617-635-4680

TREASURY

Drew Smith, Senior Deputy Treasurer

617-635-4140

Richard DePiano,

Assistant Coll/Treasurer

617-635-4140

VETERANS' SERVICES

Robert Santiago, Commissioner

43 Hawkins Street, Boston

617-635-3037

ZONING BOARD OF APPEAL (ZBA)

Kevin O'Connor, Executive Secretary 1010 Massachusetts Avenue. Boston

617-635-4775

MAYOR'S OFFICE

David Sweeney, Chief of Staff

617-635-1905

Patrick I. Brophy, Chief of Operations 617-635-4624

Danielson Tavares, Chief Diversity Officer 617-635-2011

Jerome Smith, Chief, Civic Engagement;

Neighborhood Services

617-635-3485

Joyce Linehan, Chief of Policy & Planning

617-635-4624

Samantha Ormsby, Press Secretary

617-635-4461

Laura Oggeri

Chief Communications Officer

617-635-4461

Chief of Education

617-635-3297

Periodical
U.S. Postage
PAID
Boston, MA

City Kernrd

The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the **City Record**.

To subscribe, please send a \$50 check made payable to the **'City Record'** to the address listed on the inside cover.

GET YOUR FREE COPY ONLINE AT:

boston.gov/departments/procurement